

OFFICIAL WARNING

ANNUAL SCHOOL DISTRICT MEETING
Huntington, Vermont

The legal voters of the Town School District of the Town of Huntington, Vermont, are hereby notified and warned to meet at the Brewster-Pierce Memorial School in Huntington Center, Vermont, on **Tuesday, March 3, 2015, at 9:00 am**, to transact the following business:

Voting for Australian Ballot questions on **Tuesday, March 3, 2015**, between the hours of 6:30 am at which time the polls will open, and 7:00 pm at which time the polls will close.

- Article 1 To hear and act upon the reports of the Officers.
- Article 2 To transact any other school business thought proper when met.
- Article 3 Shall the voters of the Huntington Town School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?
- Article 4 To vote a budget of \$2,211,800.00 to meet the expenses and liabilities of the Town School District.

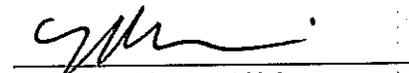
Australian Ballot Questions

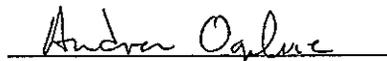
- Article 5 To elect a School Director for a period of three years.
- Article 6 To elect a School Director for a period of two years.
- Article 7 To elect a School Director for a period of one year to complete an unexpired two-year term.
- Article 8 To elect a School Director for a period of two years to complete an unexpired three-year term.
- Article 9 To elect a School Director for a period of one year to complete an unexpired three-year term on the Mt. Mansfield Union School District #17, term to begin day of election.

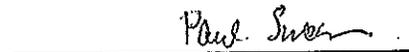
Adopted and approved at a regular meeting of the Board of School Directors of Huntington School District held on January 13, 2015.

SCHOOL DIRECTORS


Edmund Booth


Margaret Keir


Andrea Ogilvie


Paul Susen


Stacey Symanowicz

Received for record this 15 day of January, A.D., 2015.

 Town Clerk

Town Warning

Official Warning Annual Town Meeting Huntington, Vermont

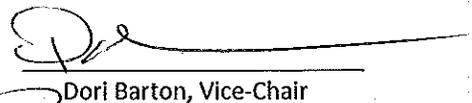
The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at the Brewster-Pierce Memorial School in said town on Tuesday, March 3, 2015, following the conclusion of the Annual School District Meeting for Brewster-Pierce Memorial School, to transact the following business:

Voting by Australian ballot will be conducted on March 3, 2015, between the hours of six-thirty (6:30) in the forenoon, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

Article 1.	To elect all Town Officers as required by law. (Australian ballot.)
Article 2.	To hear and act upon the reports of Town Officers and Committees.
Article 3.	Shall the Town pay current taxes to the Treasurer of the Town and School District?
Article 4.	Shall the voters of the Town of Huntington authorize the Selectboard to borrow money when needed to meet the current expenses and indebtedness of the Town in anticipation of taxes?
Article 5.	Shall the voters of the Town of Huntington authorize the Selectboard to create a Fire and First Response Reserve Fund for the purpose of fire and first response capital needs?
Article 6.	Shall the voters of the Town of Huntington vote to apply \$80,000 from the General Fund accumulated Fund Balance as of the fiscal year ending June 30, 2014 to support the Fiscal Year 2015-2016 Capital Plan?
Article 7.	Shall the voters of the Town of Huntington authorize the Selectboard to purchase a replacement one-ton highway truck as reflected in the Fiscal Year 2015-2016 Capital Plan, for a total amount not to exceed \$85,000?
Article 8.	Shall the voters of the Town of Huntington authorize a total Fiscal Year 2015-2016 General Fund expenditure of \$1,559,604 of which \$1,278,604 shall be raised by taxes and \$281,000 by non-tax revenue?
Article 9.	Shall the voters of the Town of Huntington allow an exemption for Conservation Reserve Funds to be used, subject to the guiding criteria and application process with review and approval by the Conservation Commission and the Selectboard, for dam restoration, shoreline protection and other measures deemed relevant for the perpetual protection of Gillett Pond and associated wetlands located in the Towns of Huntington and Richmond?
Article 10.	To transact any other Town business thought proper.

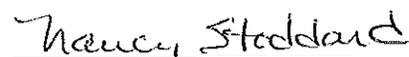
The legal voters of the Town of Huntington are further notified that voter qualification, registration and absentee voting shall be as provided in Chapters 43 and 51 of Title 17, Vermont Statutes Annotated.


Jim Christiansen, Chair

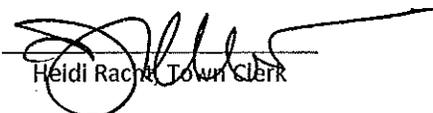

Dori Barton, Vice-Chair


Andrew Hendrickson


Roman Livak


Nancy Stoddard

Received for record this 22 day of January, A.D., 2015


Heidi Racht, Town Clerk

OFFICIAL WARNING

MOUNT MANSFIELD MODIFIED UNION SCHOOL DISTRICT

February 26, 2015 & March 3, 2015

The legal voters of the Mount Mansfield Modified Union School District comprising the voters of the town school districts of Huntington (Grades 5-12), and Bolton, Jericho, Richmond, Underhill Town and Underhill Incorporated School District, (all Grades PK-12) are hereby notified and warned to meet at the Mount Mansfield Union High School on **Thursday, February 26, 2015, at 6:30 p.m.** to transact any of the following business not involving Australian Ballot, the meeting is to be adjourned and reconvened in the respective polling places hereinafter named for each of the above-referenced town school districts on **Tuesday, March 3, 2015 at 7:00 a.m.** (Huntington at 6:30 am) at which time the polls will open, until 7:00 p.m. at which time the polls will close, to transact any business involving voting by Australian Ballot.

Article 1: To elect the following officers:

- Moderator for one year;
- Clerk for one year,
- Treasurer for one year,

Article 2: To hear and act upon the written reports of the District Officers.

Article 3: Shall the voters of the Mount Mansfield Modified Union School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

Article 4: This time serves as a public information hearing for public review of the 2015-16 proposed budget--for discussion purposes only.

Article 5: To transact any other school business thought proper when met.

March 3, 2015 -- Australian Ballot Question

Article 6: Shall the Mount Mansfield Modified Union School District adopt a budget of \$ 42,904, 392 for the school year 2015-16?

Upon closing of the polls, the ballot boxes will be sealed, re-opened at Camels Hump Middle School in the Town of Richmond, the ballots commingled and publicly counted by representatives of the Boards of Civil Authority of the Towns of Bolton, Huntington, Jericho, Richmond, and Underhill under the supervision of the Clerk of the Mount Mansfield Modified Union School District.

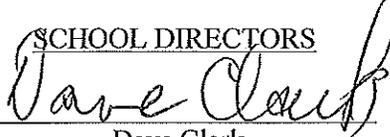
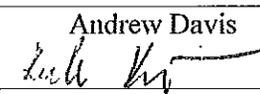
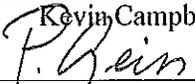
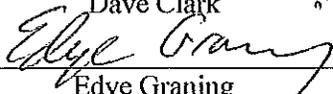
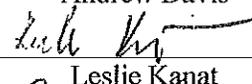
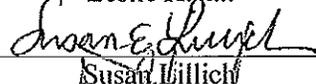
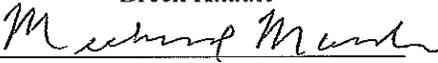
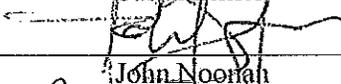
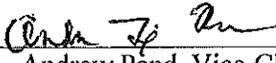
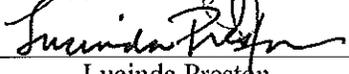
The legal voters of Mount Mansfield Modified Union School District are further warned and notified that an informational meeting will be held at Mt. Mansfield Union High School in the Town of Jericho on February 26, 2015 commencing at 6:30 p.m., for the purpose of explaining the 2015-16 proposed budget.

Polling Places

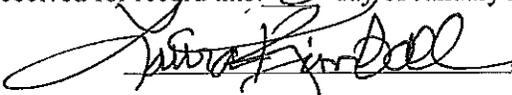
The voters residing in each member district will cast their ballots in the polling places designated for their town as follows:

Bolton	*	Smilie Memorial School	*	7 am-7 pm
Huntington	*	Brewster-Pierce Memorial School	*	6:30 am-7 pm
Jericho	*	Mt. Mansfield Union High School	*	7 am-7 pm
Richmond	*	Camels Hump Middle School	*	7 am-7 pm
Underhill	*	Browns River Middle School	*	7 am-7 pm

Dated this 5th day of January, 2015.

 Kevin Campbell	<u>SCHOOL DIRECTORS</u>  Dave Clark	 Andrew Davis
 Peter Geiss	 Edye Graing	 Leslie Kanat
Breck Knauft	 Diane Kirson-Glitman, Clerk	 Susan E. Hugel
 Michael Marks	 Jon Milazzo, Chair	 John Noonan
 Andrew Pond, Vice-Chair	 Lucinda Preston	 Beth Racine

Received for record this 13 day of January 2015, A.D.


Clerk, Mount Mansfield Modified Union School District

**** Annual Meeting & Budget Informational Meeting ****

February 26, 2015, 6:30 pm, Mt. Mansfield Union High School