

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
HUNTINGTON, VERMONT
MARCH 3, 2015**

INSTRUCTIONS TO VOTERS

1. TO VOTE: make a \checkmark or an X in the square to the left of your choice.
2. Follow the directions as to the number of candidates to be marked for each office.
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

BALLOT FOR TOWN OF HUNTINGTON

<p>AUDITOR - 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> LUCINDA W. HILL <input type="checkbox"/> _____ (write-in)</p>	<p>MODERATOR - 1 yr. Vote for not more than 1</p> <p><input type="checkbox"/> DANA CUMMINGS <input type="checkbox"/> _____ (write-in)</p>	<p>TOWN CLERK 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> HEIDI RACHT <input type="checkbox"/> _____ (write-in)</p>
<p>CEMETERY TRUSTEE 5 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> TERRENCE J. BOYLE <input type="checkbox"/> _____ (write-in)</p>	<p>PLANNING COMMISSIONER 3 yrs. Vote for not more than 2</p> <p><input type="checkbox"/> JOSEPH SEGALE <input type="checkbox"/> _____ (write-in) <input type="checkbox"/> _____ (write-in)</p>	<p>TOWN GRAND JUROR - 1 yr. Vote for not more than 1</p> <p><input type="checkbox"/> _____ (write-in)</p>
<p>DELINQUENT TAX COLLECTOR 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> BRENT LAMOUREUX <input type="checkbox"/> _____ (write-in)</p>	<p>SELECTBOARD MEMBER - 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> HELEN KEITH <input type="checkbox"/> _____ (write-in)</p>	<p>TOWN TREASURER 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> KATHLEEN CLARK <input type="checkbox"/> _____ (write-in)</p>
<p>LIBRARY TRUSTEE 3 yrs. Vote for not more than 2</p> <p><input type="checkbox"/> LORRAINE RICHLAND <input type="checkbox"/> HARVEY SCHUGAR <input type="checkbox"/> _____ (write-in) <input type="checkbox"/> _____ (write-in)</p>	<p>SELECTBOARD MEMBER - 2 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> ANDREW HENDRICKSON <input type="checkbox"/> _____ (write-in)</p>	<p>END OF TOWN BALLOT</p>
<p>LISTER - 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> LES HUNTON <input type="checkbox"/> _____ (write-in)</p>	<p>TOWN AGENT 1 yr. Vote for not more than 1</p> <p><input type="checkbox"/> MARY TAFT <input type="checkbox"/> _____ (write-in)</p>	

**BALLOT FOR
HUNTINGTON
SCHOOL DISTRICT
on other side.**

OFFICIAL BALLOT
ANNUAL TOWN MEETING
HUNTINGTON, VERMONT
MARCH 3, 2015

INSTRUCTIONS TO VOTERS

1. TO VOTE: make a \checkmark or an X in the square to the left of your choice.
2. Follow the directions as to the number of candidates to be marked for each office.
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

BALLOT FOR HUNTINGTON SCHOOL DISTRICT

<p>BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR 3 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> TARA A. FOWLER <input type="checkbox"/> _____ (write-in)</p>	<p>BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR 2 yrs. Vote for not more than 1</p> <p><input type="checkbox"/> STACEY Z. SYMANOWICZ <input type="checkbox"/> _____ (write-in)</p>	<p>BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR 2 yrs. (remainder of 3-yr term) Vote for not more than 1</p> <p><input checked="" type="checkbox"/> PAUL A. SUSEN <input type="checkbox"/> _____ (write-in)</p>
<p>MT. MANSFIELD SCHOOL DIRECTOR 1 yr. (remainder of 3-yr term)</p> <p><input type="checkbox"/> ETHAN MAURER <input type="checkbox"/> _____ (write-in)</p>	<p>MODERATOR - 1 yr Vote for not more than 1</p> <p><input type="checkbox"/> DANA CUMMINGS <input type="checkbox"/> _____ (write-in)</p>	<p>BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR 1 yr. (remainder of 2-yr term) Vote for not more than 1</p> <p><input type="checkbox"/> ANDREA OGILVIE <input type="checkbox"/> _____ (write-in)</p>

END OF SCHOOL
BALLOT

**BALLOT FOR
TOWN OF
HUNTINGTON
on other side.**

OFFICIAL BALLOT
MOUNT MANSFIELD UNION SCHOOL DISTRICT #17
MARCH 3, 2015

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice like this:

ARTICLE

Article 6: Shall the Mount Mansfield Modified Union School District adopt a budget of \$42,904,392 for the school year 2015-16?

YES

NO

SAMPLE